



**DEPARTMENT OF PARKS AND RECREATION**

**Ruth G. Coleman, Acting Director**

**Office of Grants and Local Services**

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**NOTICE OF HEARINGS ON MAY 6, MAY 7, MAY 8 AND MAY 13, 2003  
CALIFORNIA DEPARTMENT OF PARKS AND RECREATION  
OFFICE OF GRANTS AND LOCAL SERVICES**

NOTICE IS HEREBY GIVEN that the Office of Grants and Local Services will conduct a public hearing on the following dates and times.

10:00 - 11:30 A.M.

Tuesday, May 6, 2003

South Natomas Community Center

2921 Truxel Road

Sacramento, CA 95833

10:00 - 11:30 A.M.

Wednesday, May 7, 2003

Balboa Park Club

Santa Fe Room

2150 Pan American Road West

San Diego, CA 92101

10:00 - 11:30 A.M.

Thursday, May 8, 2003

Metropolitan Water District Building

700 North Alameda Street

Los Angeles, CA 90012

10:00 - 11:30 A.M.

Tuesday, May 13, 2003

Elihu M. Harris Building

1515 Clay Street, Room 7

Oakland, CA 94612

Public comments will be accepted on the draft procedural guide for the Urban Park Act of 2001. Comments will also be accepted by mail, email, or fax. All comments must be received by the Office of Grants and Local Services or post marked by 4:30 P.M. on May 27, 2003.

The draft procedural guide for the Urban Park Act of 2001 is available on the Office of Grants and Local Services web site on the Internet at [www.parks.ca.gov](http://www.parks.ca.gov). A printed copy may be requested by calling (916) 653-7423.

NOTICE IS GIVEN that any person may file a statement concerning the draft procedural guide for the Urban Park Act of 2001 by mail, email or fax at the address listed below or by presenting oral or written statements at the hearing at 10:00 A.M. Inquiries or requests for information should be directed to Mr. Don Shapiro, Office of Grants and Local Services, P.O. Box 942896, Sacramento, CA. 94296-0001, (916) 651-8575, (916) 653-6511 (fax), [dshap@parks.ca.gov](mailto:dshap@parks.ca.gov). The California Department of Parks and Recreation does not discriminate against individuals with disabilities. Visitors who wish assistance should contact Mr. Don Shapiro at the address above at least 72 hours prior to arrival.

SO ORDERED:

Charlie Willard, Chief  
Office of Grants and Local Services